

# *Merced County Young Farmers and Ranchers 2022 Collegiate Scholarship Information*

The Merced County Farm Young Farmers and Ranchers Collegiate Scholarship is open to any student currently attending Merced College or University of California, Merced and will be pursuing a career in the Agriculture Industry.

## **Requirements that must be submitted for consideration**

- Completed Application
- Official Transcripts
- Minimum 2.5 GPA required
- Type & attach a 2 page description of your background in agriculture that includes the following:
  - Agriculture organizations you have participated in
    - Offices held (if any)
  - Competitive teams i.e. dairy judging team, job interview team, etc.
  - Any other activities you feel are important to mention
  - After describing your background, please describe what your future goals are in the agriculture industry, i.e. your career choice, where you want to work and why.
- One letter of recommendation dated within the last 6 months

All applications must be postmarked, emailed, or faxed to MCFB by 4 p.m. on **Friday, December 17, 2021.**

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It is the student's responsibility to turn in their application by the deadline.  
Any scholarships that are turned in late will be discarded.

Please mail application and correct documents to  
Merced County Farm Bureau, PO Box 1232, Merced, CA 95341  
or fax to (209) 722-3814 or email [dflake@mercedfarmbureau.org](mailto:dflake@mercedfarmbureau.org)  
or dropped off to Merced County Farm Bureau , 646 S HWY 59, Merced, CA 95341

*You do not need to submit this page.*

# Merced County Young Farmers and Ranchers 2022 Collegiate Scholarship Application

Please return no later than 4 p.m. on **Friday, December 17, 2021** to  
Merced County Farm Bureau  
PO Box 1232, Merced, CA 95341

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*Please type or print your answers. If application is illegible it will be discarded.*

## A. General Information

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Cell #: ( ) \_\_\_\_\_ Home #: ( ) \_\_\_\_\_

School: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_  
Must attach your most recent official transcript.

Major: \_\_\_\_\_ If you plan to transfer please indicate where \_\_\_\_\_

## B: Involvement & Community Service *(attach additional pages if necessary)*

Agriculture organizations you have participated in: \_\_\_\_\_

Offices held *(if any)*: \_\_\_\_\_

Competitive teams *(if any)*: \_\_\_\_\_

School Involvement *(clubs, leadership, etc.)*: \_\_\_\_\_

Community Service: \_\_\_\_\_

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Office Use Only

- Completed Application
- Official Transcripts
- Essay meeting length requirements
- A letter of recommendation dated within the last 6 months

Date Received

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